

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 251**, SCHOOL DROPOUT PREVENTION AMENDMENTS, by Representative K. M. Peterson.

Respectfully,

John D. Johnson Chair

Voting: 4-0-2

5 HB0251.SC1.wpd 2/15/22 9:48 am ajanak/ARJ AS2/MW

Bill Number

Action Class

